



**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY  
THIRUVANANTHAPURAM – 695 011, INDIA**

*(An Institute of National Importance under Govt. of India)*

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RECR 16/12/Proj # 6084 dtd 21.09.2012

18.10.2012

**RANK LIST OF SELECTED CANDIDATES FOR THE POST OF  
STAFF NURSE – TEMPORARY  
for the Research Proj # 6084:: *Walk-in Interview held on 11.10.2012***

Sl.No.	Roll No.	Name	Rank No.
1	198	Mr SHANKAR M. G.	1
2	140	Ms SHYJI I. S.	2
3	131	Ms LEKSHMI R. P.	3
4	132	Ms PRAVEENA S.	4
5	196	Ms SREEKALA K. K.	5
6	199	Ms SURYAHAMS SASI	6
7	195	Ms NIMMY P. D.	7
8	139	Ms SAJIKA M.J.	8
9	148	Ms JUMY VARGHESE	9
10	125	Mr LENIN ANDREWS	10
11	193	Ms JAYALEKSHMI S. V.	11
12	186	Ms JITHIN THOMAS	12
13	194	Ms SANDHYA L.	13
14	164	Ms RANI R. NATH	14
15	172	Ms SMITHA S.	15

**(Cont'd in Page 2 below)**

Sl. No.	Roll No	Name	Rank No.
16	197	Ms PRATHEEKSHA R.	WL - 1
17	176	Mr KRISHNASANKAR R.	WL - 2
18	184	Ms RAKHI RAJENDRAN	WL - 3
19	192	Ms SHALINI LAWRENCE	WL - 4
20	133	Ms ANSLY JACOB	WL - 5
21	129	Ms SINDHU SUSAN P. ISAC	WL - 6
22	188	Mr SREENATH S. S.	WL - 7
23	201	Mr SATHEESAN P. B.	WL - 8
24	153	Ms JAYALEKSHMI C. S.	WL - 9
25	136	Ms AMBILY KURIAKOSE	WL - 10
26	207	Ms NISHAMOL Y. N.	WL - 11
27	151	Mr VINEETH C. J.	WL - 12
28	215	Ms ASWATHY VIJAYAN	WL - 13
29	202	Ms ARATHY S. R.	WL - 14
30	200	Mr MOHAMED JUNAID V.	WL - 15
31	165	Mr SEBIN SEBASTIAN	WL - 16
32	130	Ms SUNITHA S. S.	WL - 17
33	161	Ms AKHILA GEORGE	WL - 18
34	213	Ms NISHA L. S.	WL - 19
35	218	Mr SAJAYAKUMAR J.	WL - 20
36	103	Ms SOUMYA SURENDRAN	WL - 21
37	212	Ms RAJESWARI T.	WL - 22
38	102	Ms MANJU G. S.	WL - 23
39	203	Ms ROSHINY VARGHESE	WL - 24
40	205	Ms ANN MARY SEBASTIAN	WL - 25
41	166	Ms SUMI G. S.	WL - 26
42	204	Ms SHANU S. J.	WL - 27
43	216	Ms ANJANA S. R.	WL - 28
44	206	Ms ANEESHA S. KUMAR	WL - 29
45	175	Mr PRASANTH BAHULEYAN	WL - 30

The rank list will be valid for a period of one year from **17.10.2012**. Appointment will be made subject to availability of vacancy / project requirement, on one - year contract extendable during the tenure of the project.

**ADMINISTRATIVE OFFICER GR - II**

To: Notice Board (AMC/Hospital/BMT/ Website)